

### STUDENT'S DETAILS

| CLASS | TOTAL<br>NUMBER OF<br>SECTIONS<br>(FOR<br>RUNNING<br>CLASSES) | MAXIMUM<br>PER CLASS<br>INTAKE | TOTAL<br>NUMBER<br>OF GIRLS | TOTAL<br>NUMBER<br>OF BOYS | TOTAL<br>NUMBER<br>OF<br>STUDENTS |
|-------|---------------------------------------------------------------|--------------------------------|-----------------------------|----------------------------|-----------------------------------|
| NUR   | 1                                                             | 40                             | 15                          | 25                         | 40                                |
| LKG   | 1                                                             | 40                             | 10                          | 30                         | 40                                |
| UKG   | 1                                                             | 40                             | 13                          | 27                         | 40                                |
| I     | 1                                                             | 40                             | 14                          | 26                         | 40                                |
| II    | 1                                                             | 40                             | 14                          | 26                         | 40                                |
| III   | 1                                                             | 40                             | 15                          | 25                         | 40                                |
| IV    | 1                                                             | 40                             | 10                          | 30                         | 40                                |
| V     | 1                                                             | 40                             | 16                          | 24                         | 40                                |
| VI    | 1                                                             | 40                             | 12                          | 28                         | 40                                |
| VII   | 1                                                             | 40                             | 14                          | 26                         | 40                                |
| VIII  | 1                                                             | 40                             | 15                          | 25                         | 40                                |
| IX    | 4                                                             | 160                            | 50                          | 105                        | 155                               |
| X     | 3                                                             | 120                            | 44                          | 75                         | 119                               |
| XI    | 1                                                             | 40                             | 06                          | 32                         | 38                                |
| XII   | 1                                                             | 40                             | 16                          | 33                         | 49                                |



  
**PRINCIPAL**  
**SUTARA MEHI MISSION SCHOOL**  
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